

## The Democrat.

THE DEMOCRAT PUBLISHING CO.,  
No. 40 East Tuscarawas Street,  
CANTON, OHIO.  
TELEPHONE 10.

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WILLIAM H. MILLER, SECRETARY.

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## TERMS.

FOR YEAR, \$1.00  
FOR MONTH, .25  
FOR WEEK, .10  
CASH IN ADVANCE.  
CHANGE IN OUR BUSINESS MANAGEMENT.

Mr. Chas. H. Fraser assumed entire business management of the WEEKLY DEMOCRAT Monday. The editorial management remains unchanged. Mr. Fraser was one of the original purchasers of the DEMOCRAT plant, last May, and has been a stockholder in the DEMOCRAT PUBLISHING CO. since the new company took possession of the office on the first of June. Since the annual election for directors and officers, Jan. 7, 1899, Mr. Fraser has purchased an additional block of the stock of the DEMOCRAT PUBLISHING CO. and upon Mr. Schwellert's resignation was unanimously elected treasurer and business manager.

Mr. Fraser is well and favorably known to every business man in Canton, and to a large number of the citizens of Stark county. He is a practical printer of large experience, and has the ability and push to preside successfully over our large and rapidly increasing business. That he is held in high esteem is evidenced by the fact that he has been President of our City Council, and has been elected Councilman by the largest majority ever given any candidate since the increase in wards. He is now President of the Audubon society of Canton, has been for five years a Vice President of the Humane Society of the United States; is also Vice President of the Humane Society of Canton, and is Secretary of the Board of Trade.

Mr. Fraser was born in Canton, educated in Canton, and has grown up and flourished with this city, and we take great pleasure in commending him to the consideration and consideration of the business men of Canton, and all the friends and patrons of the DEMOCRAT, in Stark county.

The daily newspaper business in the better cities of Ohio is getting down to a better business basis. Nearly all these cities have two or three newspapers. At Lima the Times and Democrat have been consolidated, and in future there will be but one Democratic daily in Lima, and only one Democratic weekly. At Mansfield the Republican is affiliated with two dailies, where there is a poor field for one. We learn there is a movement to consolidate these, which certainly ought to be accomplished. The invention of boiler plate has added to start a large number of dailies in Ohio, in towns of from 5,000 to 10,000 population, and few of these papers are of any use, either to the community or the owners.

CONGRESSMAN TAYLOR, of Ohio, who represents Garfield's old district, is a man of deep piety, and opposed to inaugurating General Harrison with a grand and glorious drunk. Monday he introduced a resolution in the House to prevent the use of a government building as a saloon. Congressman Taylor has authentic information that in one of the rooms of the Pension Building, the Inaugural Rail Committee have arranged to dispense whiskey, rum, wine, champagne and even beer. Hence his resolution to stop the sale. Of course, congress has exclusive jurisdiction over all government property in the district of Columbia; and now we shall see what he shall see.

We feel under many obligations to Hon. Geo. W. Willhelm for Vol. VIII of the official roster of the soldiers of the State of Ohio in the war of the rebellion. This book, which is of inestimable value to every soldier, has been very carefully compiled, and is the only book giving a record of every individual soldier. The volume at hand contains a record of Ohio regiments from the 10th O. V. I. to the 140th. We should also like the volume containing record of the old 14th O. V. I., which was organized in N. W. Ohio in April, 1861, and of which Gen. James B. Steedman, one of the heroes of Chancellorsville, was the first Colonel.

We suggest that egg-nog be substituted for champagne at the Inauguration Ball. Champagne is imported stuff, concocted by the foreign paupers of France, while egg-nog is an American beverage. We could secure the eggs from the famous henery of Rutherford B. Hayes, of Fremont. This would also encourage the American hen, and her industry throughout the country. We throw out these suggestions with no thought of dictation, but merely in the line of reform, and to preserve the great principles of Protection.

Just before eight o'clock last evening, the Senate passed the tariff bill by 32 yeas to 30 nays, a strict party vote. It contains a proviso to go into effect July 1, 1899. The bill is of little account, as the House will not agree to it, or anything like it. In debate in the Senate yesterday, Senator Voorhees fittingly characterized this abomination and its authors. Mr. Voorhees referred to the protected manufacturers as "bearded babies, living in palaces, flashing with diamonds, sailing the seas in private yachts, and careering over Europe on trolley-coaches," and said that that was the class which had "dictated this abominable bill, line by line, and schedule by schedule."

That beautiful glossy sheen, so much admired in hair, can be secured by the use of Ayer's Hair Vigor. There is nothing better than this preparation for strengthening the scalp and keeping it free from dandruff and itching eruptions.

## WOMAN IN THE PULPIT.

We have had a very interesting discussion of the subject of Woman in the Pulpit. Much home talent, pro and con, has wrestled with the question. It has not been settled; but each disputant who has been "convinced" against his will is of the same opinion still. The same applies to the women disputants also.

We desire to make a few observations, not to commit the paper either for or against woman in the pulpit, but in commendation and criticism of same, rather in the line of pertinent comment on certain phases of the discussion.

The NEWS-DEMOCRAT is a free-for-all journal, in one sense. We allow every person to talk to the world through our columns, provided the talk is in the line of enlightenment, and does no wrong to any other person; but we are a Democrat by conviction and the organ of a great political party. In that line we are orthodox and will always endeavor to defend and push our creed into merited prominence; but the question of Woman in the Pulpit is not a question of statecraft or politics. It is a question of morals and religion, and its discussion belongs to those who practice the precepts of the Christian religion. It is true that this is a free country, and every man and woman has the same rights, whether saint or sinner; but the question whether the Bible intends women to become the preachers of the gospel, comes exclusively in the domain of religion. While we have decried views on women in general, and political women in particular, we have no views to intrude on the question of women as preachers.

We are a sinner, as the church classes men, and while feeling our own inability to preach, we are not so pertinently egotistic as to say who shall preach. But let us get down to our observations. The question of women in the pulpit does not involve the question of women with the ballot, or women in politics.

It does not follow that women shall be allowed to preach, because they are allowed to vote, nor vice versa.

The right to vote is a political right, while the right to preach is a religious right, conferred by the church. If women are allowed to become ordained ministers of the gospel, it does not follow that they shall become aldermen, or congressmen, or militia generals, or corporals.

One right is conferred by our Constitution and laws, and the other is derived from the inspired word of God. Hence we think those of our disputants who fear that if women are allowed to preach they will force themselves into politics and all public places, are certainly mistaken. Our male ministers seldom if ever make political speeches, and few of them catch the scent of dirty caucuses and culminate in Congress.

Then, if men, who are ordained of God, do not mingle in matters of purely political concern, why should women? Conceals that women are fonder of talk than men, if you please, and if every eloquent woman had a pulpit to talk from, would she not get all the opportunity for vocal gymnastics, without intruding upon the stump, the town meeting, or the political forum?

The lung capacity for speech of every human being is limited; hence much talk in the pulpit necessarily means less talk in other places. Certainly this point needs no elucidation. On the other hand, our disputants who have been criticizing certain ministers of Canton who are opposed to women in the pulpit, and claiming they are afraid of competition with women, or are opposed to women, or are unfair to women, seem, to us, to be entirely wrong.

A man, be he minister or sinner, may be the best friend of woman, and still be opposed to women in the pulpit. This question is purely a question of Bible construction, and of opinion. A man may love a woman with an all absorbing devotion, and still not be in favor of losing the devotion and love of that same woman, by having her devote her life to something or somebody else—even to the cause of her Divine Master.

Another man may have a wife (we have heard of such cases) that he does not love half as well as he ought to, and who would be rejoiced to see her utilize her natural gifts of oratory in the pulpit. And yet this man may be a cold-blooded wretch, wanting in all the charities and sweet humanities of life.

Some of our best men in the pulpit, and some of the best friends of woman, may be opposed to women in the pulpit, and others who are not in sympathy with the noble struggle so many women are making for recognition and an independent career, may favor women in the pulpit.

It is not a question of sympathy, or sentiment, or woman's rights, it is a question of opinion, strictly in the domain of religion and moral ethics.

A man or minister, who believes in woman in the home and in the fireside, and who is himself a patron of the fireside, and who is a defender of the purity of the home, and who practices what he preaches, is not a man who should be nagged, or censured, or even criticised for want of womanly feeling, even if he does not believe in woman in the pulpit.

In a future article we shall make some further observations in another line of thought.

With terrifying emphasis and a profusion of lead, the Canton NEWS-DEMOCRAT announced some months ago that it was in the possession of private dispatches that passed between Chicago and Washington at the time of the great convention, the publication of which would spread dismay into the ranks of the Republican party. An awful promise was made that the public should be given the text of these telegrams. In common with the shattering and shivering citizens of every free and sovereign State who look to the Canton NEWS-DEMOCRAT for inside information as to the doings of the Big Four and other celebrities, The Independent has been impatiently awaiting the impending shock. The strain is rather hard to bear, and the hope is expressed that it will not long continue. "Mansfield Independent."

Our brilliant but somewhat erratic young friend of the Independent is putting this matter in exaggerated language. We promised an inside history of the Chicago convention, but have never said that it "would spread dismay into the ranks of the Republican party." We said it would make mighty interesting reading in this neck of woods, or words to that effect. Our near neighbor contemporary has been reading the NEWS-DEMOCRAT rather carelessly or he would have seen our statement of two weeks ago, that we have delayed the inside history aforesaid on account of the request of a prominent Republican, who is a candidate for a "posish" under the coming lion, and who don't want to let the "cat out of the bag," until he sees whether John Sherman gets into the Cabinet; or whether Blaine goes in. We have all the points of the article now, save one dispatch, and are long here to alleviate the mental strain and anxiety of our Massillon inquirer. There is a time to sing and a time to dance, a time to pray, and a time, even, to tell the truth. When we take time to tell all the inside truth about the Big Four in Chicago, our Massillon brother will feel that it is time to pray.

THE PATERNAL PRINCIPLE IN GOVERNMENT.

Now that the Senate Finance Committee has reported in favor of paying a bounty of one per cent. per pound to domestic producers of sugar from cane, sorghum or beets, let us have that proposed bounty for raising wheat, publishing newspapers and building houses.—[Steubenville Gazette.]

All correct, but you don't go far enough. If the principle of unnecessary taxation is to be continued for the purpose of further cheapening labor and farm products, and for the purpose of giving the tax money to those who can't make big enough money without it, let the principle be extended.

If the man who raises a pound of sugar is to be paid a bonus out of the tax money wrung from the hands of toil, let the man who invents a labor saving machine also have a bounty. We should also pay the man, who, for the benefit of humanity, discovers a cure for consumption, or yellow fever, or hydrophobia.

A true paternal government is one that takes care of all her children, just alike. If the masses of the American people are to pay unjust and unnecessary taxes for the purpose of creating a surplus for the devotees of robbery and greed to distribute, let us see to it that this surplus is doled out on the principles of equity and justice.

The man who raises a mule, or a big squash, or a head of cabbage, or a string of onions, is just as much entitled to a government bounty, as a man who raises beets for their saccharine matter, or an acre of sugar cane.

If not, why not?

## WOMAN'S TRUE SPHERE.

Rev. E. P. Herbruck Defines the Position of Trinity Church on Woman's Place in the Social Economy.

He Also Answers All the Questions Put to Him by the Various Talented Writers, Who Advocate Woman in the Pulpit.

EDITOR DEMOCRAT:—Before answering the questions which "G. W. S." puts to me in your paper, will you please allow me to restate briefly my views on "Woman's Place in the Social Economy."

There are two extremes in all social questions. There is a class of people who are like the wheels of Himmeter Jones's mill of which he said: "The one is stationary and the other stands still." People who favor no change whatever in the existing order of things and are sternly opposed to anything like progress. There is another class who rush headlong into every movement that is proposed, and who, when once started, cannot stop, but keep on reforming, under the impulse of their own motion. It seems impossible for them to hold back any more, and they fancy that it would be really inconsistent ever to restrain themselves and become moderate again. In their onward career they try to their fellow citizens "The Koran or the sword," and denounce every one who does not join in the headlong chase. Between these two extremes moves the pulpit of Trinity, not in the van, nor yet behind, but on safe, conservative ground.

As stated in a former article we be long to the "right wing" of this movement, which includes far more than some of your correspondents have been able to recognize. We direct attention to only one of the four special things which it comprehends, namely, the extension of the range of woman's employments, without loss of caste. In this extension the "fundamental idea of creation" must not be lost sight of, which idea is expressed in the language "male and female created he them" and the subsequent command, "Be fruitful and multiply," or "Get married and rear children." A desire for masculinity should not be discouraged here, for it is only in heaven that we shall "neither marry nor be given in marriage, but be as the angels," who are all of the masculine gender. While on earth a man remains a man and a woman a woman, and God intended that both of them should stand in the marriage relation.

There is no rule however that has no exceptions. There are women who for various reasons are barred out of the matrimonial state, and the question is put to us, "What are you going to do with them?" It is no violence to our theory to have such do what they can "without loss of caste" and entirely in accord with it to have them paid, as men are, in the exact compound ratio of what they can do. We believe that every employment should be opened to them that is not hostile to or destructive of their womanly nature. We have within the past month expressed gratification from Trinity pulpit over the fact that the medical profession is open to women, because we believe also in well suited to at least a certain branch of the practice.

We are pleased to see that the legal profession is open to her also, though there is one department of it not at all agreeable to her sensitive nature. Of "Woman in the Pulpit" we have written with reluctance, and it was only after much thought that we decided to do so. We believe that the present management of the church by men was "based on unfathomable selfishness" and bolstered up by garbled and obscure scripture texts that we made any expression on the subject whatever. We then drew a distinction between the church and administration, advocating woman as a preacher, though not as a preacher equipped with authority to administer the sacraments, etc. Scripture passages were cited which distinctly warranted this discrimination and this is the point on which the discussion of the pulpit was avoided by your correspondents. It was not a mercenary consideration but time-honored usage based on scripture precedent that has shaped matters as they are. If we are dealing with the church we must take the Bible for our text and settle the matter in our churches. If we are dealing with infidels then we say, "What is that to you?"

We are not in favor of woman in political life (though without any special zeal for this opinion) and would remark that most of the great social and political questions have been settled not by votes but by physical force. If we may suppose legislation supported largely by only a female constituency we are confronted with the impossibility of enforcing that legislation. It is not an unreasonable supposition that on some great, burning question which must be settled by a resort to arms the men might be largely on one side and the women on the other. Such a state of affairs, a war of sexes, would be not only a calamity, but a farce. The Mrs. Dickman quoted by our interrogator on some great, burning question which must be settled by a resort to arms the men might be largely on one side and the women on the other. Such a state of affairs, a war of sexes, would be not only a calamity, but a farce.

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into the family as a social regulator, and the "stay-at-home" mother, whom "G. W. S." speaks of mightily as the guardian of the race.

Rev. Samuel Dike, our best authority on the statistics of crime, says, "The family is the real problem underneath the divorce question, the economic inequality, the economic difficulties of the times, not to speak of the grave problems of education and religion."

I suspect that underneath most intemperance and licentiousness, back of the far greater part of most crime and pauperism, lies the more fundamental and inclusive cause of defective family life. Lack of wise training is obedience, self denial, patient endurance in well-doing in the home, prepare both young and old for a career of vice and crime and increased poverty."

The above are our views candidly expressed, not from any desire for publicity but because they have been called out. They may not be endorsed by all your readers, yet it is possible for those who differ in opinion to respect each other none the less. My friendship and sympathy for woman is as strong as that of the most radical reformer, though my way of manifesting it is not altogether like his.

The "Educator" (?) who in your column predicts a decay of Trinity pulpit because we do not agree with him, manifests a spirit of Lilliputian dimensions and we inform him that we care nothing for the respect of any man who cannot accord to others what he claims for himself, namely, an opinion of his own. Let him keep a watchful eye on Trinity and see us sink into disrespect. You have doubtless heard, Mr. Editor, of "the State of Minnesota against Jim Brown" and how the defendant concluded that he must have a pretty strong case, since it took the whole State of Minnesota to settle it. We feel like Brown, since it seems to be "the State of Ohio against us" in this controversy—men and women, saints and sinners, lawyers, educators etc. Now having defined our position so that any one with eyes in his head can see where we stand, we must positively decline to answer any further questions or write any further communications on this subject.

E. P. HERBRUCK.

CONGRESSMAN FORD, of the Immigration Investigation Committee, has prepared a bill which seems to cover the ground. It prohibits admission into the United States of any person who is an idiot, insane, a pauper, or liable to become a public charge, or who has been legally convicted of a felony, other infamous crime or misdemeanor involving moral turpitude, or who is a polygamist, anarchist or socialist, or who is afflicted with any loathsome disease, or who has entered into contract, express or implied, oral or written, to perform labor or service for any person, firm, company, or corporation in the United States, or doing business therein, or whose passage is paid on a promise to labor. The present restrictive laws against the importation of European paupers are not enforced. There is said to be no inspection, even, of immigrants from Canada. It is estimated that 50,000 have come to this country through Canadian ports alone, during the past six months. Investigation at Detroit shows that immigrants from Quebec have become inmates of the asylum or almshouse within 48 hours after their arrival. Congress cannot act too promptly to put a stop to foreign pauper and criminal emigration to this country.

THERE is only one way in which the Senate tariff bill can be made available during the present Congress; that is to refer it to the committee on appropriations, when it gets to the House. Randall is chairman of this committee, and will doubtless vote for such reference, with some other Protection Democrats. He would probably report the bill back to the House and ask for a vote. It might get through in this way; or if amended, it might go to a conference committee and a new bill agreed upon, that might secure a majority vote in both branches. Under the rules the bill naturally goes to the Ways and Means committee of the House, but the Republicans will probably vote to send it to the Appropriation committee, knowing that the Ways and Means committee, of which Mills is chairman, would never report it to the House in anything like its present form.

A LIGHT is thrown on that truly remarkable production, the Senate Tariff Bill. It is explained that the measure represents the payment of campaign pledges made to manufacturers to induce them to submit to the process of having the fat fried out of them. At this suggestion the otherwise incomprehensible document grows luminous. Every fantastic protuberance stands for a check.—[N. Y. World.]

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CONGRESSMAN FORD, of the Immigration Investigation Committee, has prepared a bill which seems to cover the ground. It prohibits admission into the United States of any person who is an idiot, insane, a pauper, or liable to become a public charge, or who has been legally convicted of a felony, other infamous crime or misdemeanor involving moral turpitude, or who is a polygamist, anarchist or socialist, or who is afflicted with any loathsome disease, or who has entered into contract, express or implied, oral or written, to perform labor or service for any person, firm, company, or corporation in the United States, or doing business therein, or whose passage is paid on a promise to labor. The present restrictive laws against the importation of European paupers are not enforced. There is said to be no inspection, even, of immigrants from Canada. It is estimated that 50,000 have come to this country through Canadian ports alone, during the past six months. Investigation at Detroit shows that immigrants from Quebec have become inmates of the asylum or almshouse within 48 hours after their arrival. Congress cannot act too promptly to put a stop to foreign pauper and criminal emigration to this country.

THERE is only one way in which the Senate tariff bill can be made available during the present Congress; that is to refer it to the committee on appropriations, when it gets to the House. Randall is chairman of this committee, and will doubtless vote for such reference, with some other Protection Democrats. He would probably report the bill back to the House and ask for a vote. It might get through in this way; or if amended, it might go to a conference committee and a new bill agreed upon, that might secure a majority vote in both branches. Under the rules the bill naturally goes to the Ways and Means committee of the House, but the Republicans will probably vote to send it to the Appropriation committee, knowing that the Ways and Means committee, of which Mills is chairman, would never report it to the House in anything like its present form.

A LIGHT is thrown on that truly remarkable production, the Senate Tariff Bill. It is explained that the measure represents the payment of campaign pledges made to manufacturers to induce them to submit to the process of having the fat fried out of them. At this suggestion the otherwise incomprehensible document grows luminous. Every fantastic protuberance stands for a check.—[N. Y. World.]

The Zanesville Daily and Weekly Signal has changed hands. D. H. Gaurer purchasing the interest of his partner J. T. Irvine, at the rate of \$30,000 for the entire property.

Gov. FORAKER denies that he or his friends are negotiating to purchase the Ohio State Journal.

YESTERDAY the House discussed the River and Harbor bill, and then adjourned without making much progress.

PATTI says plenty of sleep is the secret of preserving one's beauty. The hired girl believes this.—[Boston Courier.]

Beware of Ointments for Catarrh That Contain Mercury.

As Mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians as the damage they will do are ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, and acts directly upon the blood and mucous surfaces of the system. In treating Catarrh of the nose you get the genuine, it is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co.—Sold by druggists, price 75 cents per bottle.

Advice to Mothers.

Mrs. Winslow's Soothing Syrup should always be used for children's teething. It soothes the child, softens the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. Twenty-five cents a bottle.

into the family as a social regulator, and the "stay-at-home" mother, whom "G. W. S." speaks of mightily as the guardian of the race.

Rev. Samuel Dike, our best authority on the statistics of crime, says, "The family is the real problem underneath the divorce question, the economic inequality, the economic difficulties of the times, not to speak of the grave problems of education and religion."

I suspect that underneath most intemperance and licentiousness, back of the far greater part of most crime and pauperism, lies the more fundamental and inclusive cause of defective family life. Lack of wise training is obedience, self denial, patient endurance in well-doing in the home, prepare both young and old for a career of vice and crime and increased poverty."

The above are our views candidly expressed, not from any desire for publicity but because they have been called out. They may not be endorsed by all your readers, yet it is possible for those who differ in opinion to respect each other none the less. My friendship and sympathy for woman is as strong as that of the most radical reformer, though my way of manifesting it is not altogether like his.

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